

Monthly Newsletter of the

# Creative Camera Club, Inc.

**Meeting: October 21, 2010**

**7:00 p.m.**

**Crestwood Christian Church**

*See page 4 for directions!*

member of lexarts (www.lexarts.org)



Lexington, KY  
October 2010

Submit digital images for  
this month's competition by  
11.59 pm Tuesday, October 19 to  
dan.smith.ky@gmail.com

## Photo Competition *Cemeteries*

Complete instructions on the web  
site for submitting Digital Images  
the competition.

for

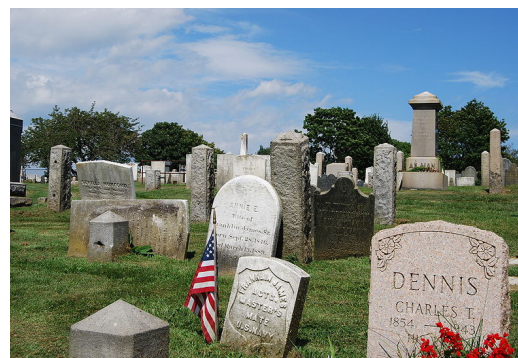
<http://www.creativecameraclub.org/cropping/cropping.html>

The print category for competition is limited to Black and White entries only.

**Dan Smith will be critiquing the entries this month.**

A **cemetery** is a place in which dead bodies and cremated remains are buried. The term cemetery (from Greek *κοιμητήριον*: sleeping place) implies that the land is specifically designated as a burying ground.

Cemeteries in the Western world are the place where the final ceremonies of death are observed.



Submission for the Club-Sponsored **Gallery Hop** at **Two Can Marketing Gallery** for November's Gallery Hop are being accepted at this month's club meeting and by email to Charters\_Osborne@msn.com. Email submissions should be formatted in the same manner as competition entries.

## The Campaigning is over - it's time to elect our 2011 officers.

President: Tom Myers  
Vice President: Dan Smith  
Secretary: Maryann Mills  
Treasurer: Don Mills  
Newsletter Editor: Lynn Osborne  
Board of Directors: Madonna Courtney  
(nominated for a 3-year term)

### First Thursday

Join us on November 4 at 7.00 pm for a workshop on Composition, hosted by our own Dan Smith.

Next month at the Dec 2 First Thursday gathering, we'll work with **Table Top Photography**. We'll set up several tables with still life arrangements so we can practice our composition and lighting. Bring your camera, bring a tripod.



## Upcoming Events, Exhibits, Workshops

Robert C. May Photography Endowment  
Lecture Series

Jeff Chien-Hsing Liao

Lecture: November 5, 2010

Exhibition: October 9 - November 14

Kael Alford

Lecture: December 3, 2010

Exhibition: November 20 – January 16

Abelardo Morell

Lecture: February 4, 2011

Exhibition: January 22 – February 13

France Scully Osterman

Lecture: March 4, 2011

Exhibition: February 19 – March 13

**National College - Hamburg  
Health & Wellness Expo**

**Come see our booth on  
Thursday, October 21<sup>st</sup>  
10.00 am—3.00 pm**

### Keeneland is Open

Looking for something to shoot? Try Keeneland for some fun October photography. It's an excellent place to capture a "Motion" image for the annual print show! Go to shoot the races in the afternoons (except Monday and Tuesday) through October 30th or during daily morning workouts (until 10 a.m.).

(Thanks John Snell for an excellent sample!)

# Things to shoot and things to see

## Annual Print Show Living Arts and Science Center

Any paid members of the Club who has attended at least three (3) club meetings and/or club functions during calendar year 2010 is eligible to enter prints in the Annual Print Show.

The show is open November 17 - December 31 and coincides with the November Gallery Hop.

All rules and categories for the Annual Print Show are on the CCC website. Just click on "Bylaws." The print show information begins on page 6 of the bylaws. Note that the wild card topic for this year's print show is "Motion."

Bring prints to the Living Arts and Science Center on Saturday, November 13 from 10.00 am - 12.00 pm. No late or early submissions are accepted. You can designate a friend to drop off your prints if you will not be able to do so.

## 2010 Competition Topics

February - Facial Expressions

April - Animals

June - Trees

August - Flowers

October - Cemeteries

The November Club Meeting is held on Thursday Nov 18 at the Living Arts and Science Center and includes the Print Show Competition. Our three independent judges this year are Charles Bertram, Walt Roycraft, and Scott Waltz. Their critiques will be offered at the meeting, along with Club's Choice.

The following night, Friday November 19, is the Gallery Hop and the opening for the Print Show. Club members are responsible for providing snacks for the Gallery Hop.

Please bring finger foods to the LASC for the event, which begins at 5.00 pm. Carol Williams has agreed to be the food coordinator and can answer any questions you may have about what to bring.

## Competition Topics 2011

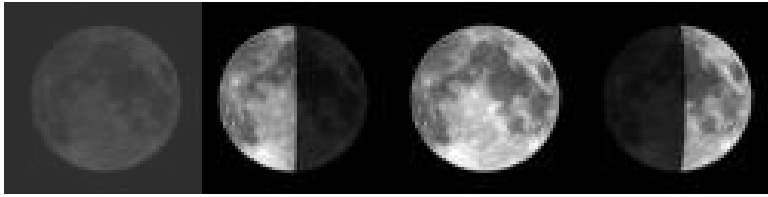
February - Sunrises and Sunsets

April - Fungi / Fungus

June - Fog / Mist

August - Historic

October - Reflection



## Full Moon

Oct 22, 2010

Nov 21, 2010

## New Moon

Nov 6, 2010

# 2010 Club Calendar

**Jan 21** It's In the Bag - Bill Fortney  
Nikon Rep tells us all about his bag of tricks

**Feb 2** **Deadline** Insect Photo Salon  
deadline - check the website  
**18** Facial Expressions Competition  
**19** Gallery Hop

**Mar 18** Insect Photo Salon

**Apr 15** Animals Competition  
**16** Gallery Hop

**May 12** **Deadline** - Art in the Cathedral  
exhibit submissions  
**16** Exhibit opens  
**20** Pam Spaulding  
"An American Family"

**Jun 17** Trees Competition  
**18** Gallery Hop Art in the Cathedral

**Jul 1** First Thursday - Sunrise/Sunset  
**15** Equine Photography  
Matt Wolley

**Aug 5** First Thursday - Lights  
**19** Flowers Competition

**Sep 2** First Thu - Print Show Basics  
**16** Mary Renzy  
**17** Gallery Hop

**Oct 7** First Thu - Lightroom  
**21** Cemeteries Competition

**Nov 4** First Thu - Composition  
**13** **Print Show Submission 10-12**  
**18** LASC - Print Show  
**19** Gallery Hop - LASC

**Dec 2** First Thu - Table Top Shoot  
**9** Annual Christmas Party and  
Awards Banquet at Fasig-Tipton

*All Club Calendar entries are tentative and subject to change. Check the website for up-to-date information.*

## Meeting Location

To get to the church - exit off New Circle Rd. at Tates Creek Rd. and go north (toward town), turn left on Albany Rd. (about the 4th stop light), go nearly one-half mile to the 4-way stop at Bellefonte Dr., and turn right onto Bellefonte. The church will be on the right just past Glendover Elementary School. Turn right into the second entrance off Bellefonte.

## 2010 Officers

<b>President</b>	<b>Tom Myers 859-272-1150</b>
<b>Vice President</b>	<b>Dan Smith 859-327-8513</b>
<b>Secretary</b>	<b>Maryann Mills 859-234-6765</b>
<b>Treasurer</b>	<b>Don Mills 859-234-6765</b>
<b>Newsletter Editor</b>	<b>Lynn Osborne 859-231-7241</b>
<b>Board of Directors:</b>	
<b>Sandy Varellas</b>	<b>859-268-7307</b>
<b>John Robinson</b>	<b>859-236-3894</b>
<b>Past President, John Snell</b>	<b>859-254-1929</b>